

A	ALLEN DR. AUBURN RD.	C-4	H CONT. HIDDEN OAKS DR. HOSPITAL DR.	A-6	R CONT. ROSETTA DR. RIVERWOOD DR.	A-5	B-3
B	BASS LAKE RD. BASSWOOD RD. BEAN RD. BRADFORD DR. BROOKSIDE RD. BUTTERNUT RD. BOULDER GLEN DR. BRIDLE TRAIL BURLINGTON GLEN DR. BURLINGTON OVAL DR (CV) BURLINGTON RIDGE DR.	F2-E6 D-2 D5-F5 F-5 D-2 B4-D6 C5 C5 C3 F1 C3	I J	S	SHERMAN RD. SPRINGWAY RD. SYCAMORE RD. SYLVANHURST DR. STANFIELD DR. STONEGATE SUNRIDGE CR.	A3-E3 D-2 D-2 A-4 E5 B3 C-2	
C	CARROLL DR. CEDAR RD. CHESTNUTDALE RD. CHELSEA DR. CAPTAINS WALK CROWS HOLLOW COUNTRY OAKS TRAIL COACHMAN DRIVE	C-4 A6-C6 D-2 D-2 F5 F5 F6 D5	K L	T	THWING RD. TREADWAY DR. TWIN MILLS LANE	BI-D1 F5 B2	
D	EDGEWOOD RD. ELK RUN EASTRIDGE CIRCLE	D-2 D-6 D-6	M	U	MAPLEWOOD RD. MAYFIELD RD. MULBERRY RD. MANOR DR. MEADOWHURST LN. MERRITT RD. MILLSTONE DR.	D-2 A4-F4 A2-C1 F5 B-1 F-6 D-5	
E	FOWLERS MILL RD. FRAZIER DR. FOREST RD. FOREST VIEW DR.	C1-C4 F5 D-2 C-2	N	V	VALLEYVISTA DR.	A-4	
F	GLENWOOD DR. GREENBRIER DR.	C6 E5	O	W	WEARSCH RD. WILBERT RD. WINCHESTER DR. WILSON MILLS RD. WOODIEBROOK RD. WYE RD. WEXFORD DR. WOOD HOLLOW DR. WOODS HOLE DR. WALNUT TRACE WESTRIDGE CIR.	E-2 D-2 D-1 A3-E1 D-2 B-5 D-2 C-2 F5 D6 D6	
G	HARVARD DR. HEATH RD. HILLCREST DR. HIDDEN SPRINGS DR. HIGHLAND VIEW DR. HEMLOCK RIDGE DR.	F-3 A3-A5 A-4 B-1 B-1 B2	P	Y	YALE DR.	F-3	
H			D				
I							

- ① MUNSON ELEM. SCHOOL
- ② SISTERS OF NOTRE DAME ED. CENTER
- ③ SISTERS OF NOTRE DAME ED. CENTER
- ④ WELFARE DEPT
- ⑤ FOWLERS MILLS COMM. CHRISTIAN CH.
- ⑥ FOWLERS MILLS CEMETERY
- ⑦ MAPLE HILL CEMETERY
- ⑧ GEUGA COUNTY SAFETY CENTER
- ⑨ GEUGA CO. COMM. HOSPITAL
- ⑩ HEATHER HILLING
- ⑪ MUNSON TWP. TOWN HALL
- ⑫ MUNSON VOL. FIRE DEPT.
- ⑬ ST. LUKE'S EPISCOPAL CHURCH
- ⑭ CALLE LUTHERAN CH. PRCH

MUNSON TOWNSHIP

SCALE: 1" = 2000'

ROBERT L. PHILLIPS,
GEUGA COUNTY ENGINEER

- UNPAVED ROAD
- ==== PAVED ROAD
- - - - RAILROAD
- TOWNSHIP LINE
- - - - COUNTY LINE
- - - - CORPORATION LINE



LAKE CHARDON TWP



CHESTER TWP

WEST 2 DIVISION

SCALE 1" = 300'

JANUARY 1, 1989
RESOLUTION NO. 1720N

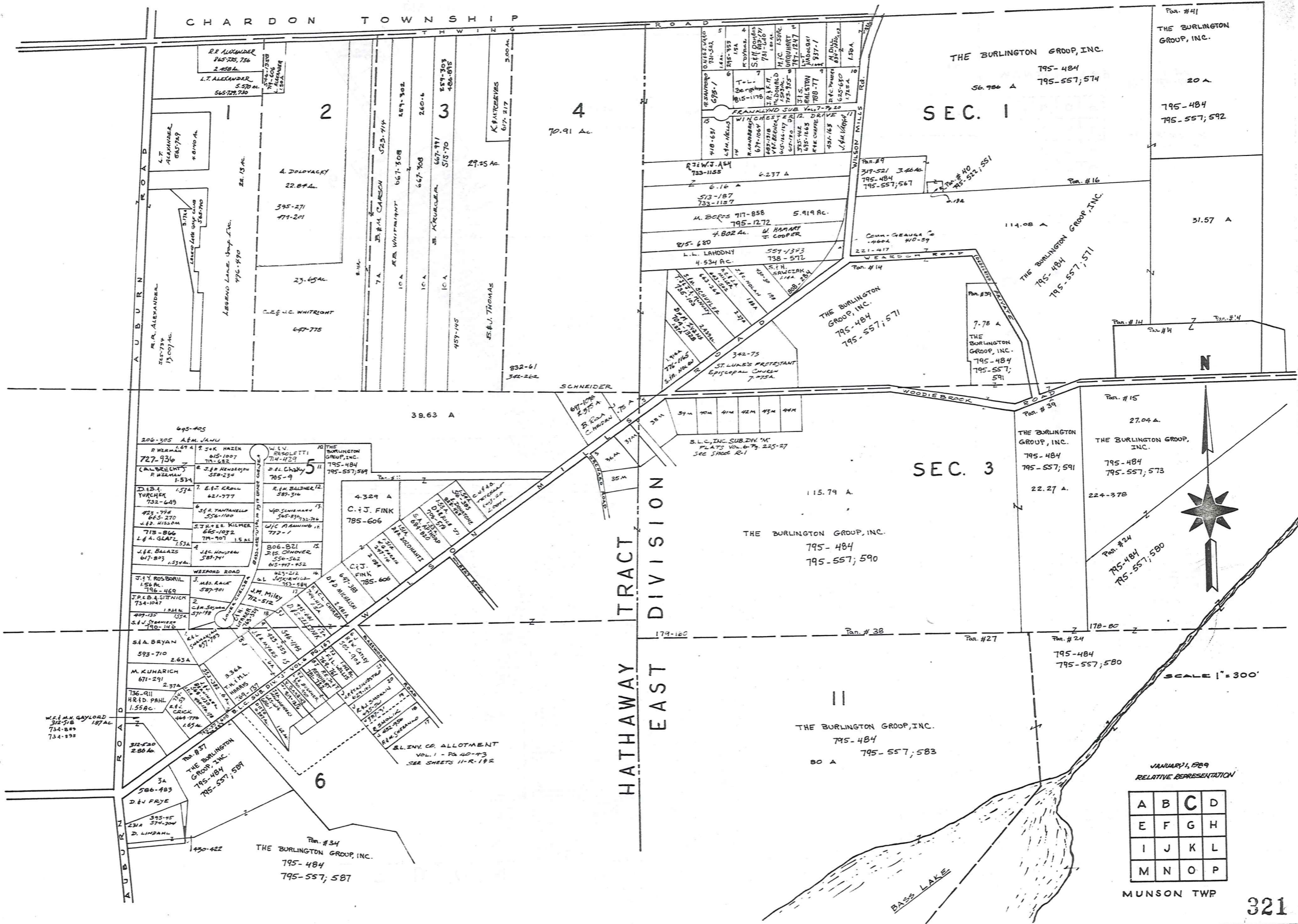
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

* Inadequate description

**PAGE “B” MISSING IN
ORIGINAL BOOK**

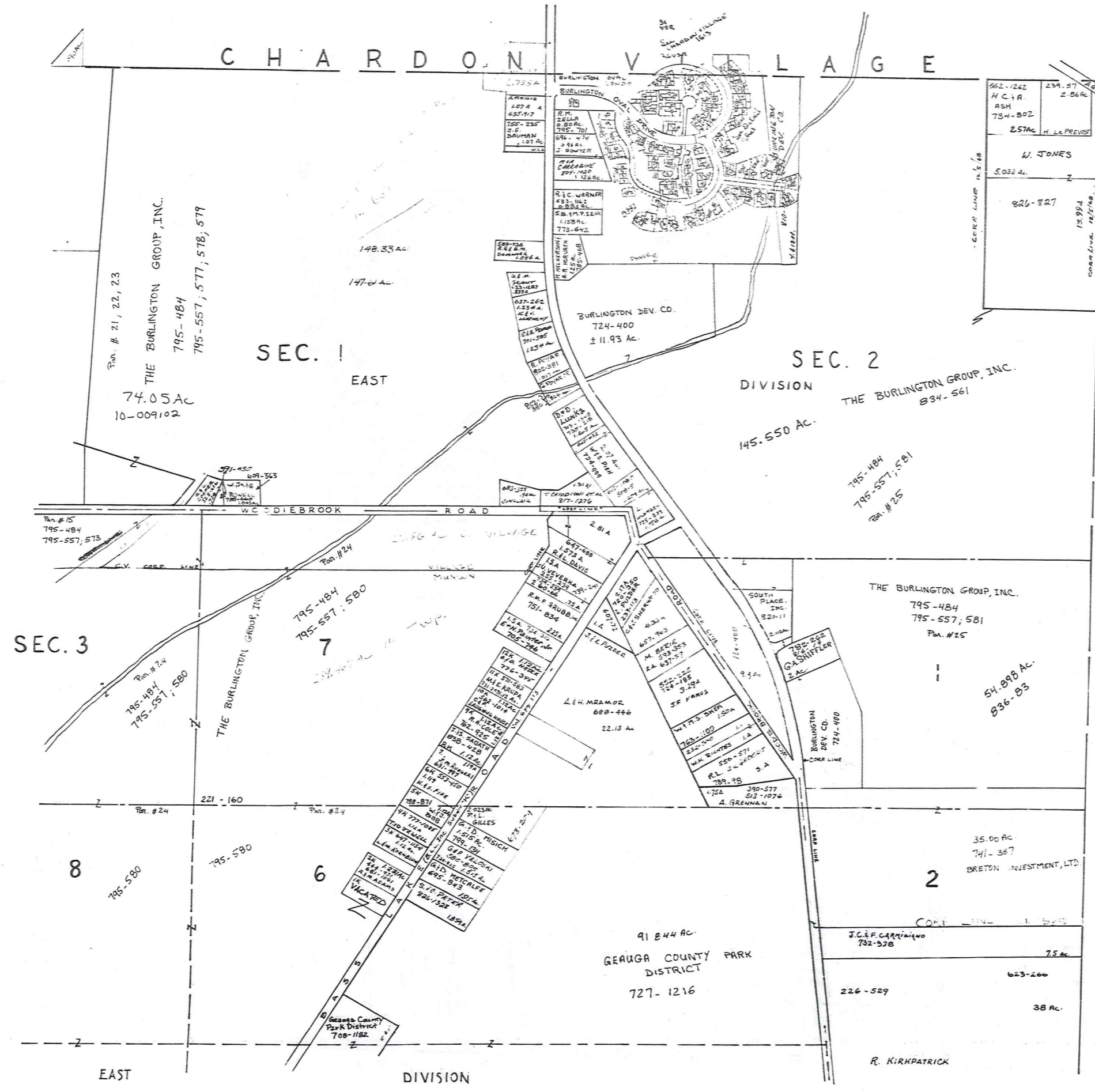
CHARDON TOWNSHIP



JANUARY 1, 1929
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP



HAMB DEN TWP.

CLARIDON TOWNSHIP

- BURLINGTON OVAL CONDO'S ~ PHASE 1 (VOL. 15, PG. 38):
- 1-(N.D.)-C.R.E. GEE --- 730-644
 - 2-(N.O.)-M.H.F. BURR --- 742-37
 - 3-(N.O.)-C.K.D.J. COFFRELL --- 733-7
 - 4-(N.O.)-J.H. WEISS, JR. --- 755-715
 - 5-(N.O.)-H.F. B. UNDERLIED, JR. --- 752-851
 - 6-(N.O.)-D.M. KING & P.G. KING --- 751-1196
 - 7-(N.O.)-T.E. & C.R. ZELLER --- 766-1222
 - 13-(N.O.)-G.A. SHIFFLER --- 749-669, 729-1197
- BURLINGTON OF GAUGUA CONDO'S ~ PHASE 2 (VOL. 15, PG. 78):
- 1-(S.O.)-R.M. FINK --- 752-595
 - 2-(S.O.)-CHARDON RUBBER COMPANY --- 755-178
 - 15-(S.O.)-K. KOLASKY --- 745-826
 - 16-(S.O.)-D.M. MATRICARDI & P.J. POLIAR --- 743-799
 - 17-(S.O.)-M.H. ZAMAN --- 742-929
 - 12-(N.O.)-I.D. CESNIK --- 743-700
- BURLINGTON OF GAUGUA CONDO'S ~ PHASE 3 (VOL. 15, PG. 113):
- 18-(S.O.)-D. WING --- 754-726
 - 22-(S.O.)-M.H. VACCA --- 755-431
- BURLINGTON OF GAUGUA CONDO'S ~ PHASE 4 (VOL. 15, PG. 139):
- 3-(S.O.)-M.L. SHARABA --- 764-480
 - 4-(S.O.)-F.E. & E.E. REARDENCE --- 766-511
 - 5-(S.O.)-H.F.H. SCHUTT --- 769-842
 - 6-(S.O.)-
 - 7-(S.O.)-
 - 19-(S.O.)-BURLINGTON OF GAUGUA INVEST. CO. --- 770-927
 - 20-(S.O.)- " " " " --- 770-927
 - 21-(S.O.)-L. MONTGOMERY --- 774-373
 - 1-(S.O.E.)-E. ZEMLIKA --- 766-506
 - 2-(S.O.E.)-K.M. DOERING --- 771-1204
 - 15-(S.O.E.)-K.D. & J.A.E. PODANY --- 775-1111
 - 16-(S.O.E.)-W. & R. LERMAN --- 775-900
 - 1-(P.K.)-R.C. BLAIR --- 768-310



SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

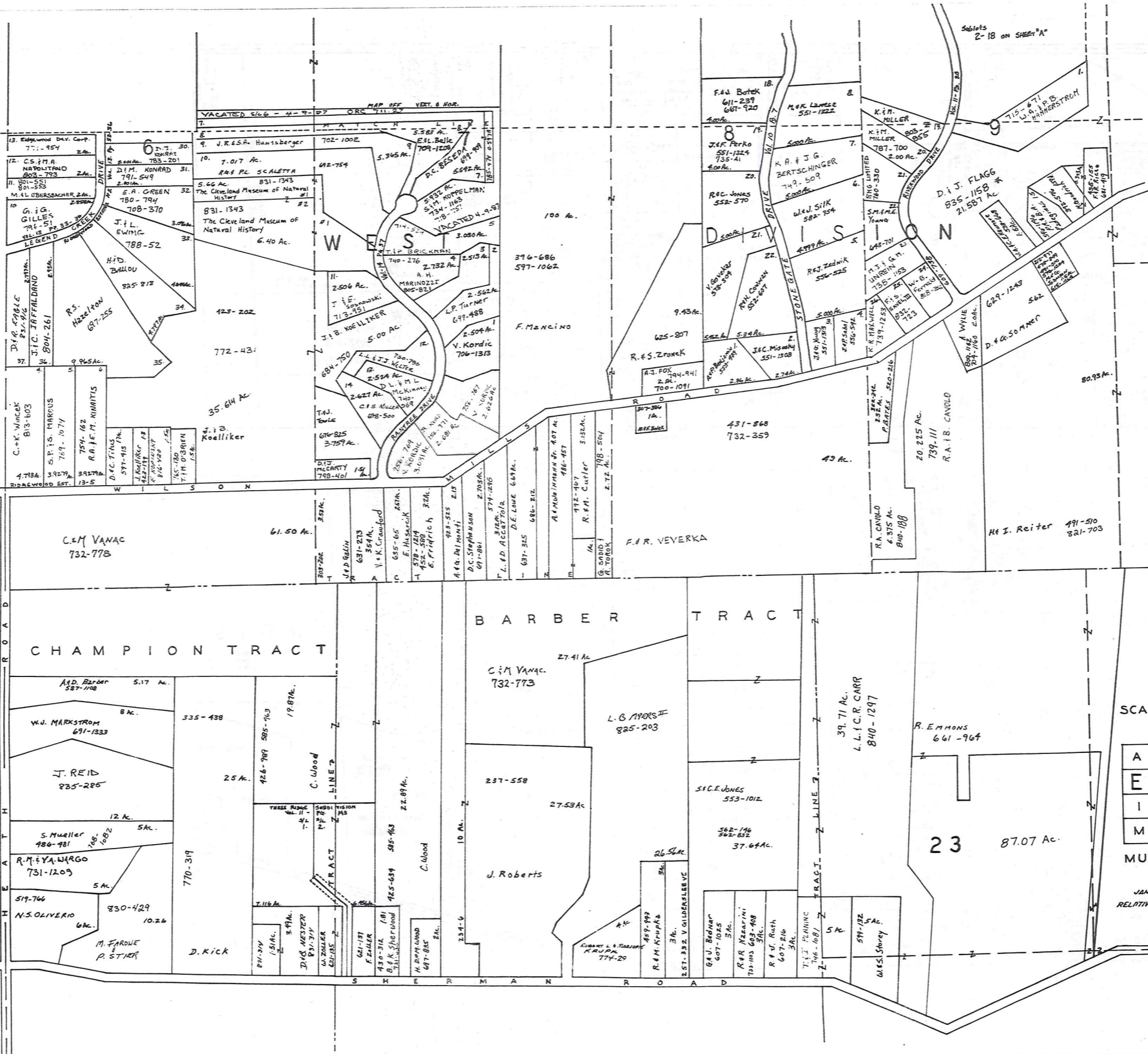
JANUARY 1, 1989
RELATIVE REPRESENTATION

MUNSON TWP * Inadequate description

PARCEL NO.	TRANSFERRED TO	AC.	FT.	VOL.	DATE	TRANSFERRED TO	AC.	FT.	VOL.	DATE	TRANSFERRED TO	AC.	FT.	VOL.	DATE	TRANSFERRED TO	AC.	FT.	VOL.	DATE	
BURLINGTON OF GEORGA CONDO'S						N.O.						N.O.									
UNIT #	NAME	ADD.	PHASE	PLAT	DEED	NAME	ADD.	PHASE	PLAT	DEED	NAME	ADD.	PHASE	PLAT	DEED	NAME	ADD.	PHASE	PLAT	DEED	
1	C. R. A. GEE			1	15-38	730-649															
2	M. H. N. F. BURR			1	15-38	742-37															
3	C. K. F. D. J. COTTRELL			1	15-38	733-7															
4	J. H. WEISS, JR.			1	15-38	755-705															
5	H. F. B. INDERLIED, JR.			1	15-38	752-851															
6	D. M. KING & P. G. KING			1	15-38	751-1196															
7	T. E. & C. R. ZELLER			1	15-38	766-1222															
8				10	18-13																
9				10	18-13																
10				10	18-13																
11				10	18-13																
12	J. D. CESNIK			2	15-78	743-700															
13	G. A. SHIFFLER			1	15-38	729-1197	G. A. SHIFFLER				1	15-38			749-649						
14	J. R. WISE	129		6	16-101	805-112															
15	B. SHERMAN	131		6	16-101	805-114															
16	D. L. W. CLOAK	133		6	16-101	800-1038	DONALD & MARGARET CLOAK	133	6	16-101	801-152										
17				6	16-101																
18	L. R. MAHNE	137		5	16-51	793-528	M. L. HAMILTON	137	5	16-51	834-282										
19	G. A. HEDLUND	139		5	16-51	792-325															
N.O.E.						N.O.E.						N.O.E.									
UNIT #	NAME	ADD.	PHASE	PLAT	DEED	NAME	ADD.	PHASE	PLAT	DEED	NAME	ADD.	PHASE	PLAT	DEED	NAME	ADD.	PHASE	PLAT	DEED	
1	GRACE V. DERUS	142		6	16-101	800-220															
2	L. M. SZYMANSKI	140		6	16-101	801-152															
3	D. SPENCER	138		7	17-3	844-92															
4	H. K. MELSER	136		7	17-3	843-895															
5	D. E. ROSENBERG	134		7	17-3	811-864															
6	L. R. SMITH	132		5	16-51	795-884															
7	E. R. T. HABLE	130		5	16-51	791-887															

T O W N S H I P

C H E S T E R



12

TRACT TWO

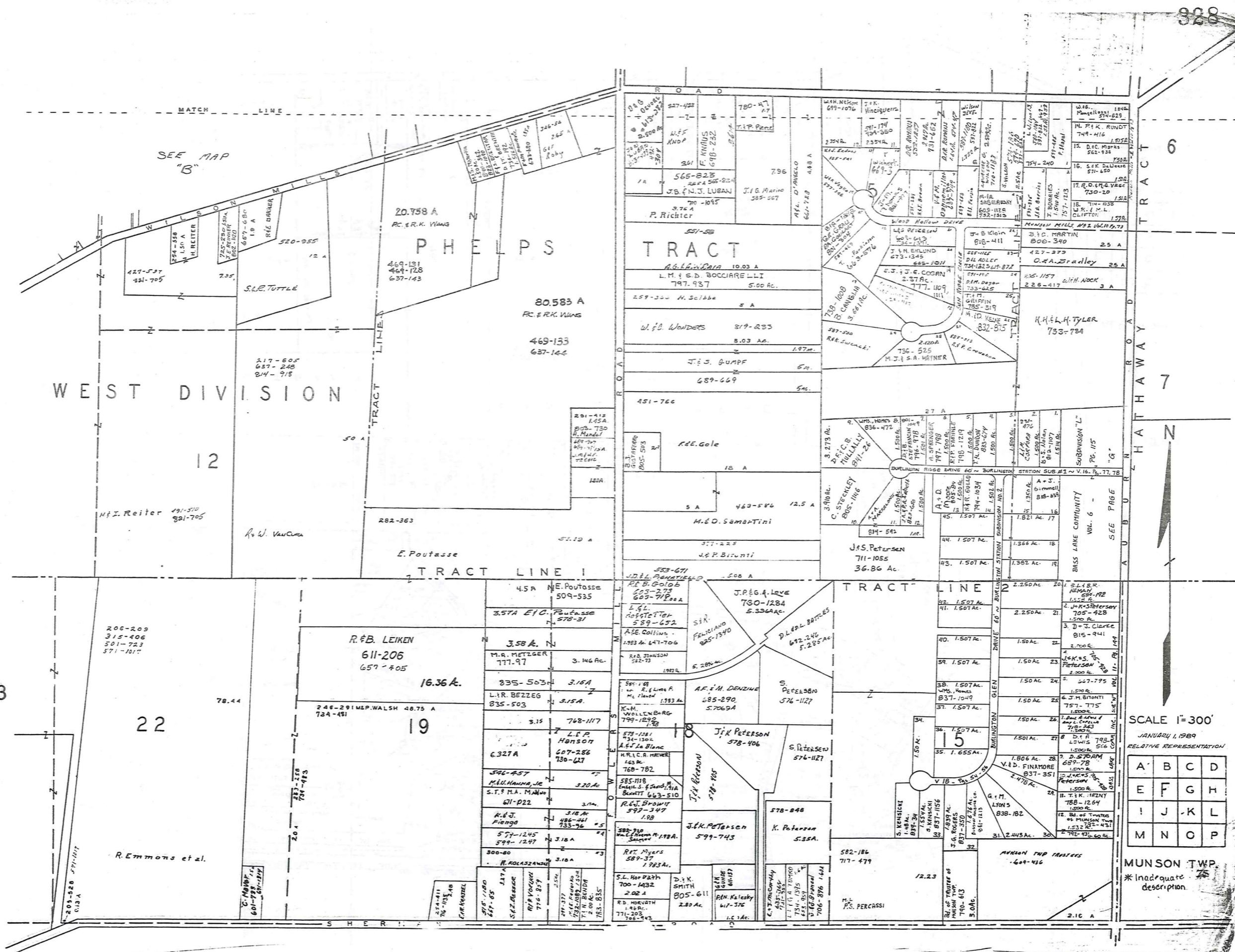
SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

JANUARY 1, 1904
RELATIVE REPRESENTATION

* Inadequate description



SEE MAP "B"

WEST DIVISION

PHELPS TRACT

PHELPS TRACT

TRACT LINE 2

23

22

19

TRACT 6

TRACT 7

SCALE 1"=300'

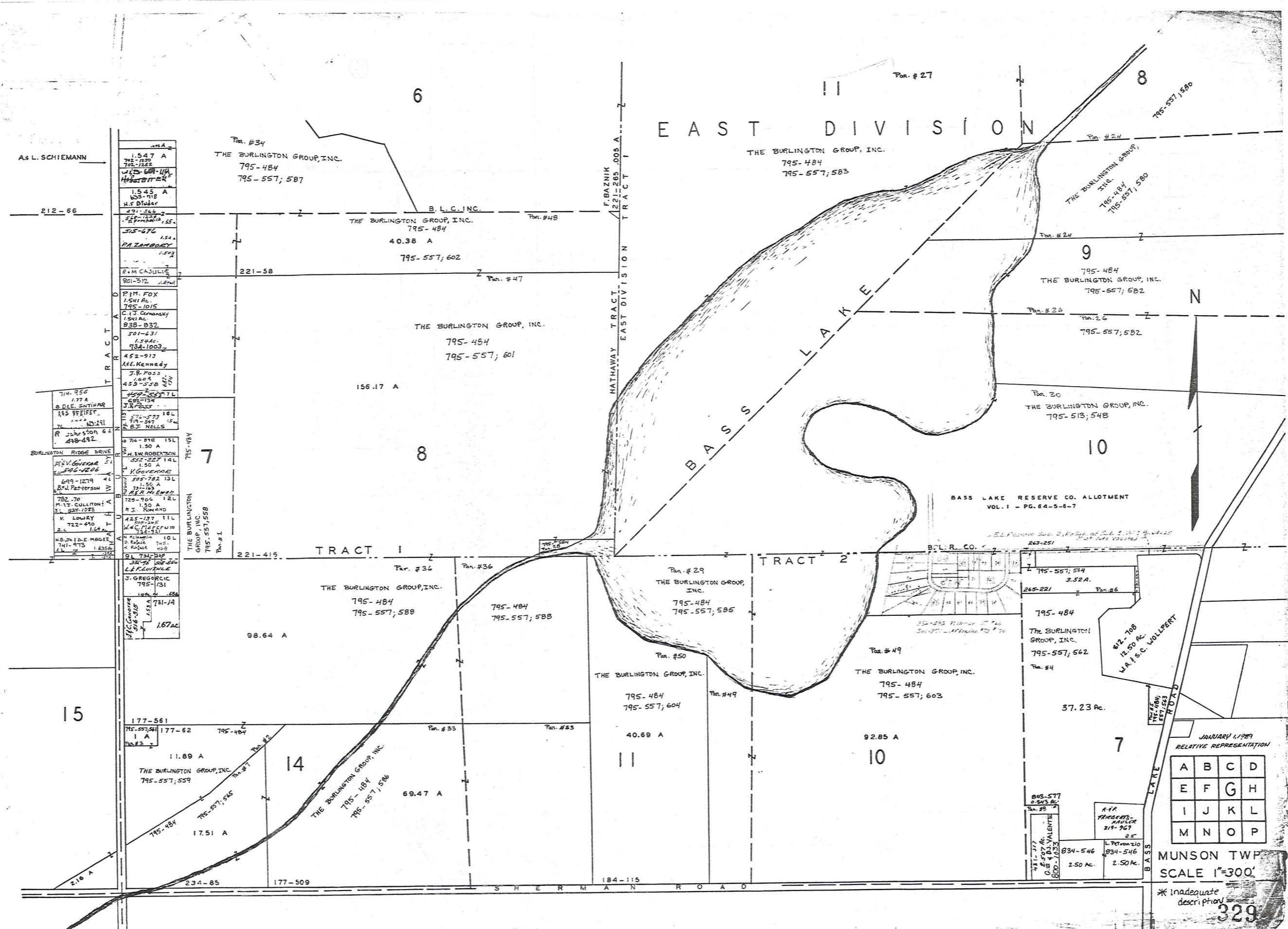
JANUARY 1, 1989

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

* Inadequate description



EAST DIVISION

THE BURLINGTON GROUP, INC.
795-484
795-557; 583

THE BURLINGTON GROUP, INC.
795-484
795-557; 587

THE BURLINGTON GROUP, INC.
795-484
40.38 A
795-557; 602

THE BURLINGTON GROUP, INC.
795-484
795-557; 601

THE BURLINGTON GROUP, INC.
795-484
795-557; 582

THE BURLINGTON GROUP, INC.
795-513; 548

THE BURLINGTON GROUP, INC.
795-484
795-557; 588

THE BURLINGTON GROUP, INC.
795-484
795-557; 585

THE BURLINGTON GROUP, INC.
795-484
795-557; 603

THE BURLINGTON GROUP, INC.
795-557; 562

THE BURLINGTON GROUP, INC.
795-557; 559

THE BURLINGTON GROUP, INC.
795-484
795-557; 586

THE BURLINGTON GROUP, INC.
795-484
795-557; 604

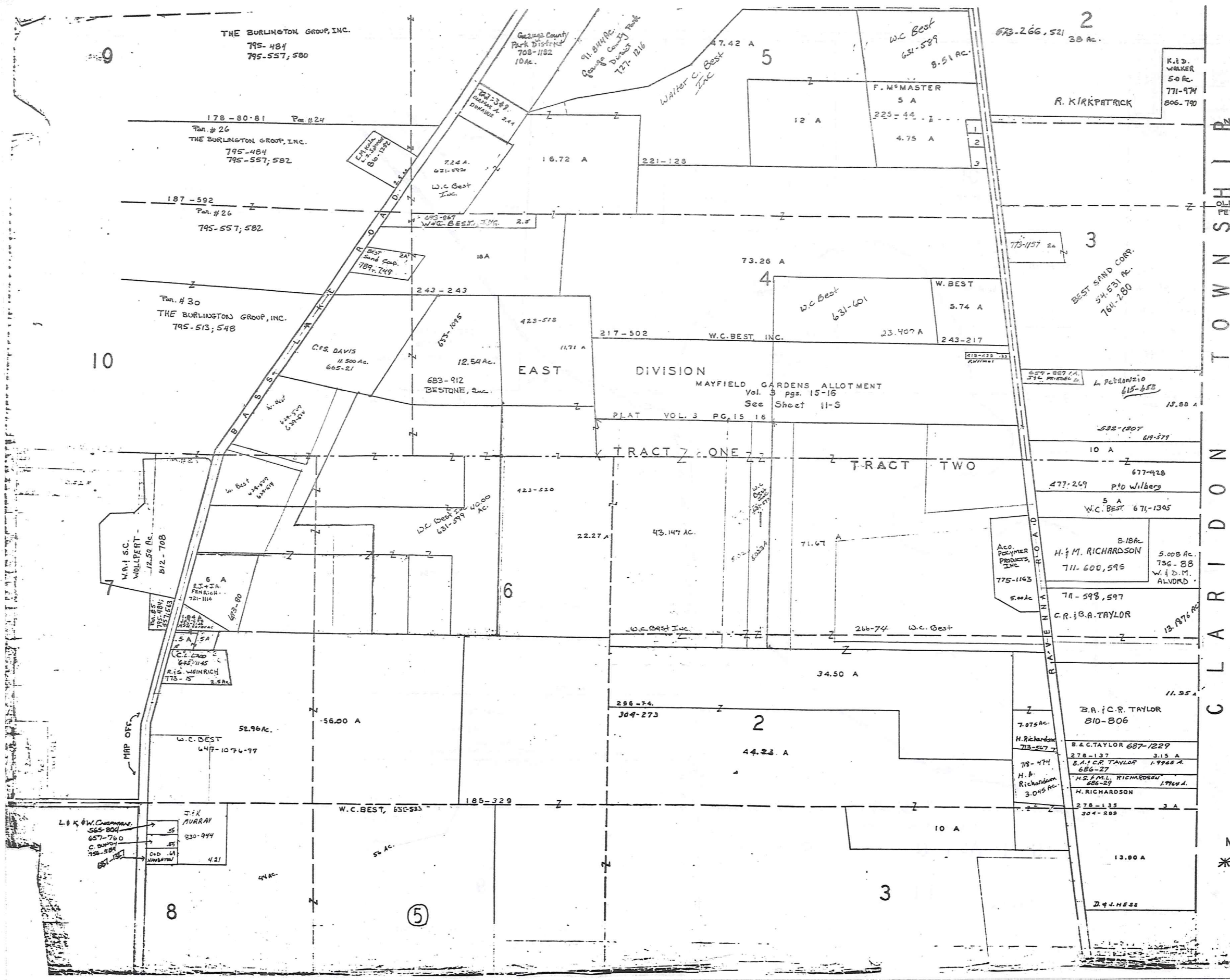
THE BURLINGTON GROUP, INC.
795-484
795-557; 603

JANUARY 1, 1981
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP
SCALE 1"=300'

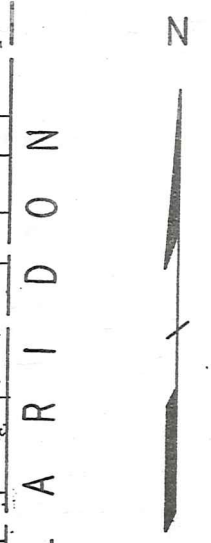
* Inadequate description



NEW ORIGINAL LOT LINE
PER PLAT 1870

OLD ORIGINAL LOT LINE
PER PLATS 1830 & 1846

SEE MUNSON TWP.
(PROBLEM AREA) FILE



SCALE 1"=300'

JANUARY 1, 1989
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

* Inadequate description

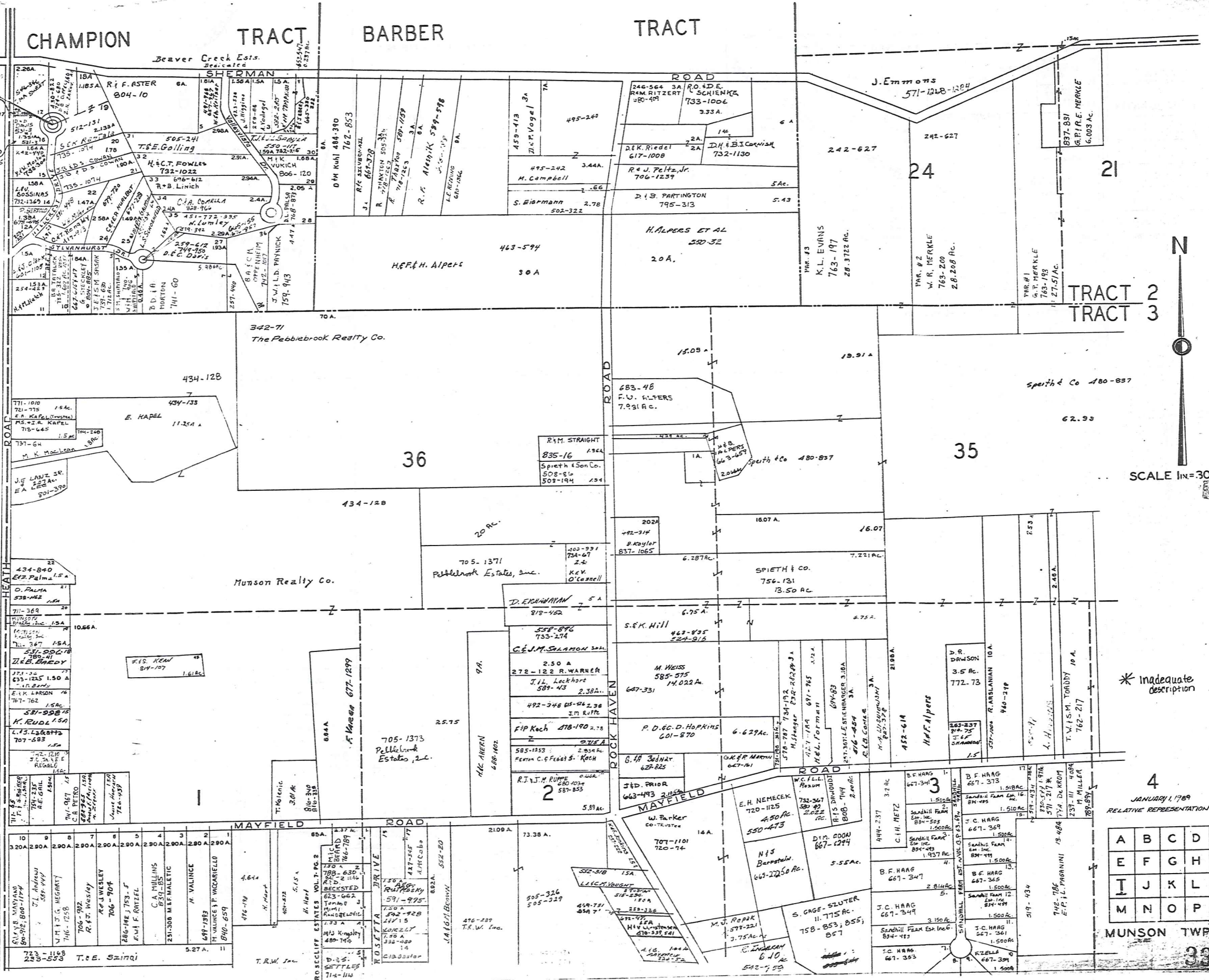
CHAMPION TRACT

BARBER TRACT

TRACT

- 12-14 R.M. DAVIS 239-502
- 15 R.W. MORTON 242-440
- 16 J. J. DAVIS 237-517
- 17 N. S. SWART 246-238
- 18
- 19
- 20 L. Nelson 271-501
- 21 R.M. Ryle 341-528
- 22 S.E. M. Kelly 237-512
- 23 J.T. DAVIS 217-512
- 24 L.R. LONGSTREET
- 25 L.N. CONRAD 231-259
- 26 H.L. Schenck 417-114
- 27 A. DeJong 257-330
- 28 A. DeJong 257-330
- 29 A.E. Leighton 247-334
- 30 C.A. PAINE 247-334
- 31 R. G. VOSE 247-334
- 32 H. F. W. 247-334
- 33 R.E. JAMES 455-638
- 34 J. G. GOSLING 258-305
- 35 A. ZEKANIS 253-374
- 36 F. SANDERS 277-30

CHESTER TOWNSHIP



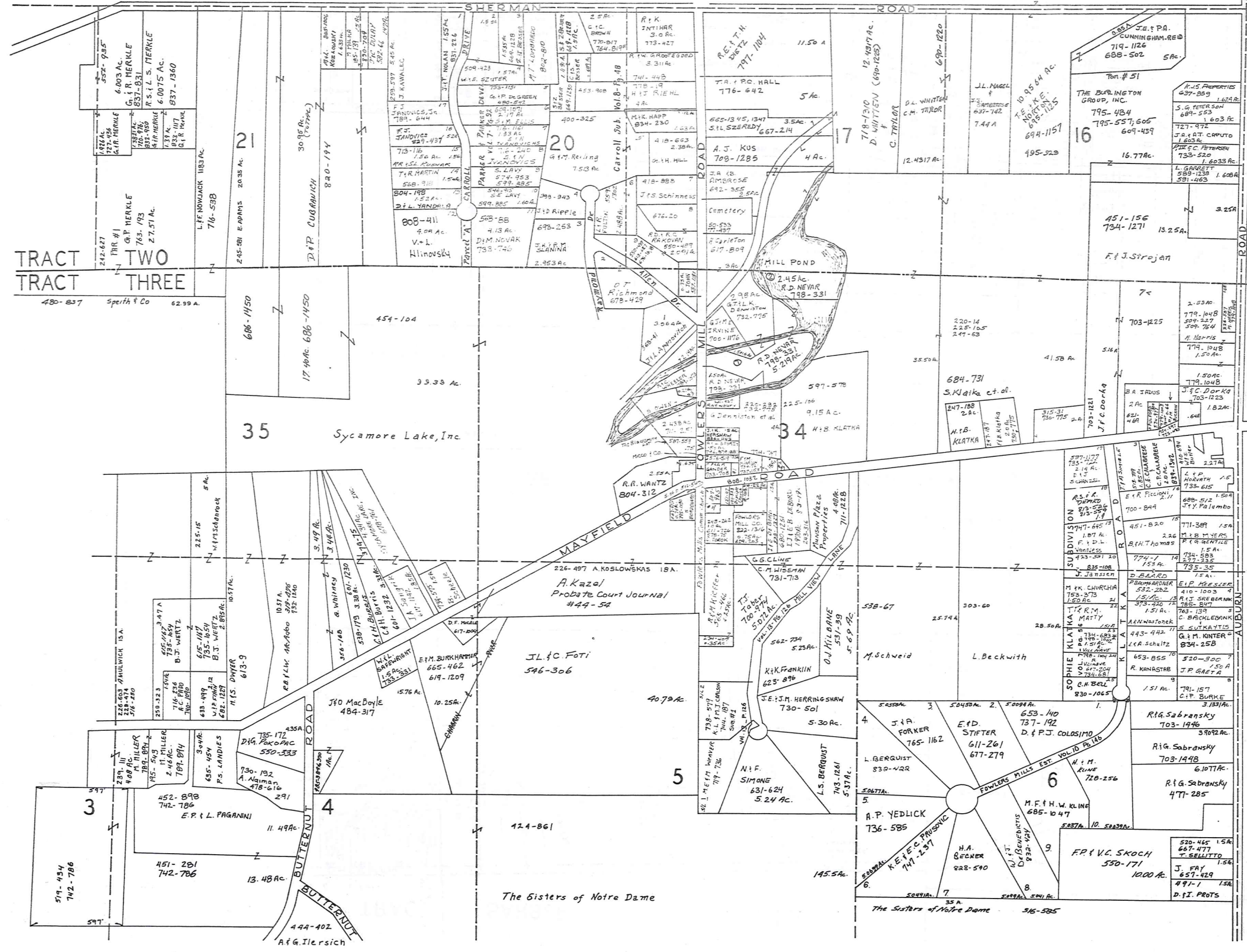
SCALE 1"=300 FT

* Inadequate description

4 JANUARY 1, 1969 RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.



- #1 - L.F.D. AUSI - 816-309-1024
- #2 - Munson Fire Dept 255-503 2nd St
- #3 - R.C. & B.J. ERICKSON 4134
- #4 - B.A. KELLEY ET AL - 521-1249

SCALE 1IN=300FT.

JANUARY 1, 1989

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

* Inadequate description

**PAGE “K” MISSING IN
ORIGINAL BOOK**

**PAGE “L” MISSING IN
ORIGINAL BOOK**

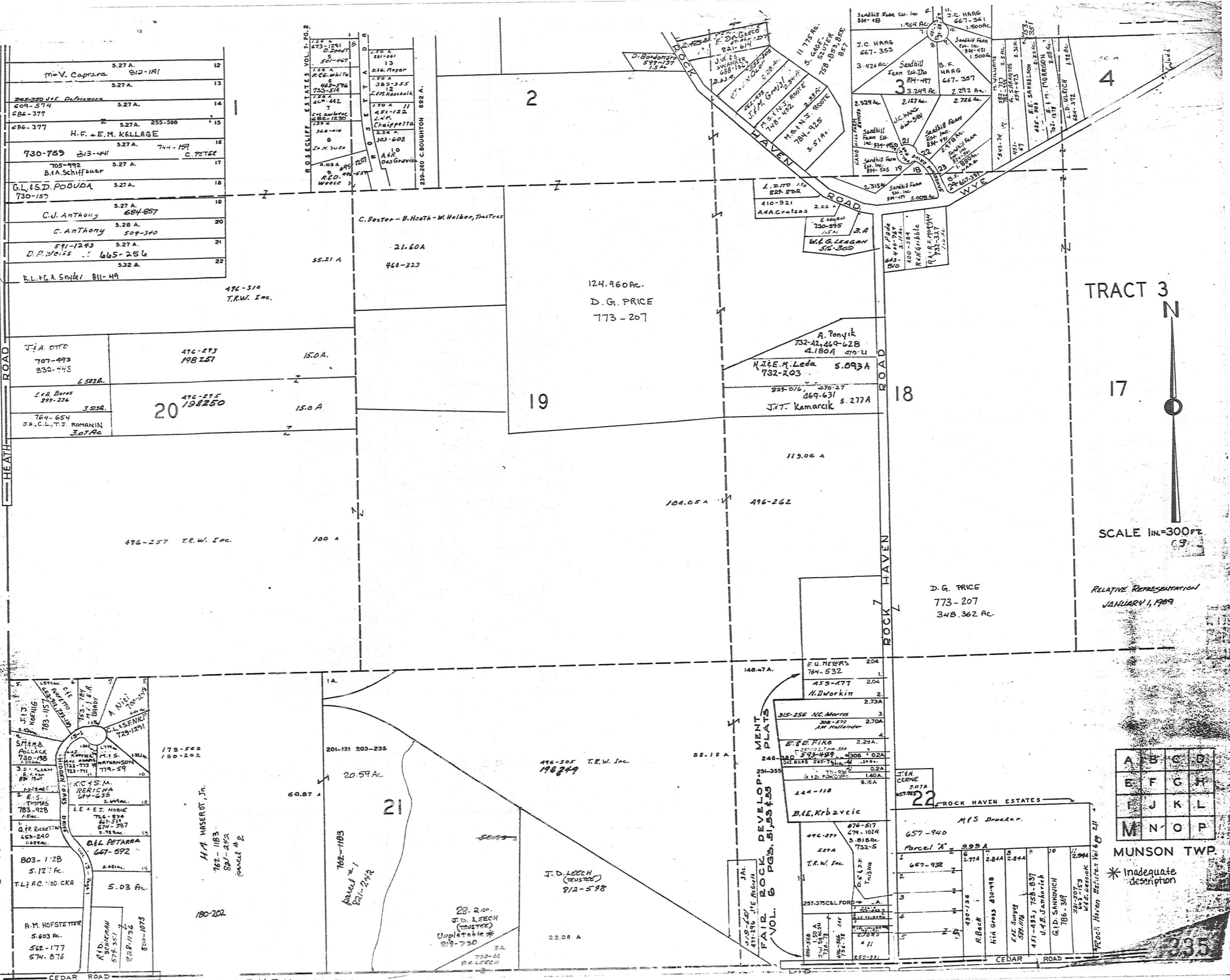
CHESTER TOWNSHIP

VALLEY VIEW ACRES

HEATH ROAD

ROCK HAVEN ROAD

CEEDAR ROAD



TRACT 3



SCALE 1"=300 FT

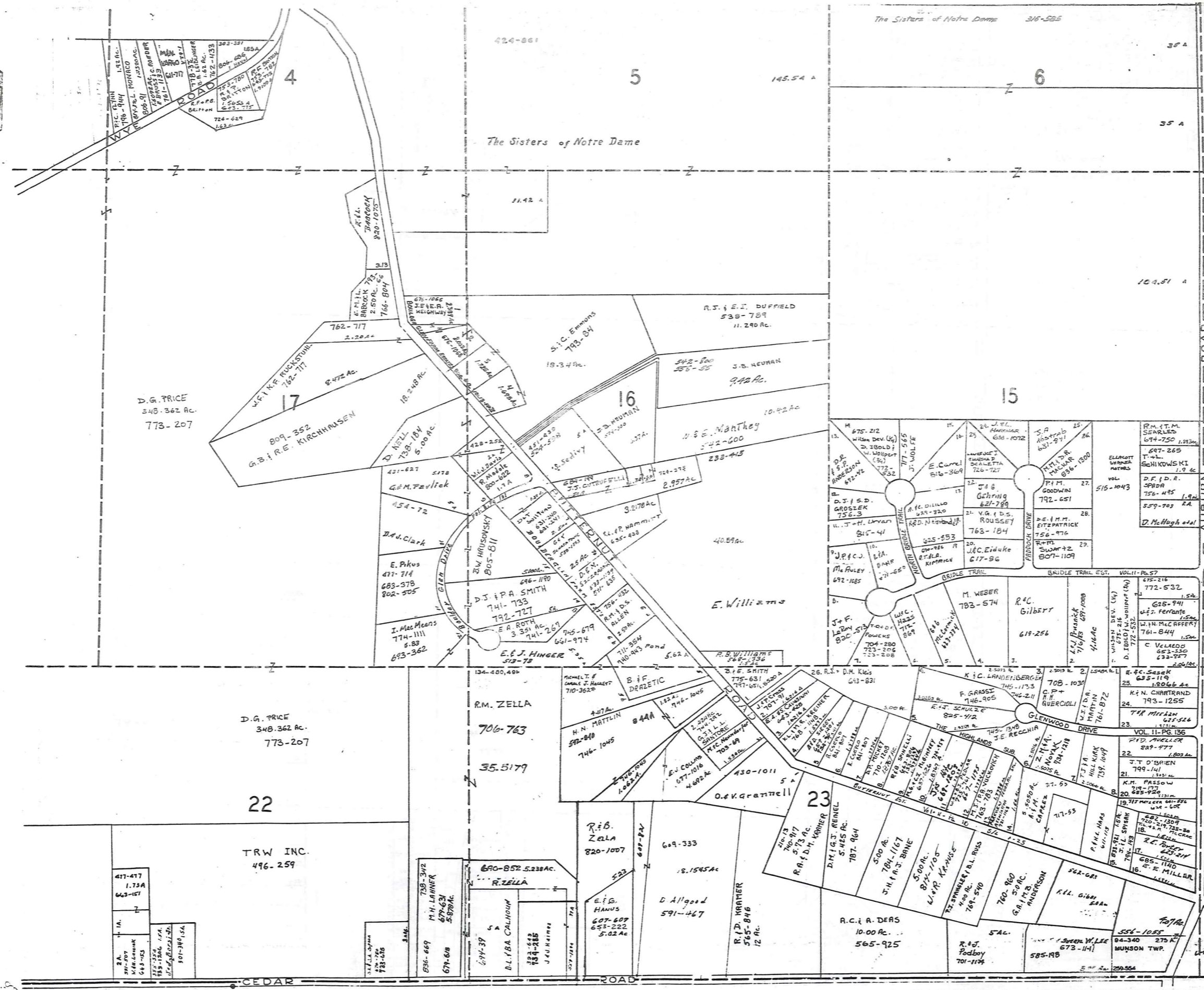
RELATIVE REPRESENTATION
JANUARY 1, 1969

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

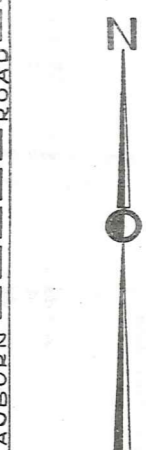
* Inadequate description

235



BEAN ROAD

TRACT 3



SCALE 1 in. = 300 ft

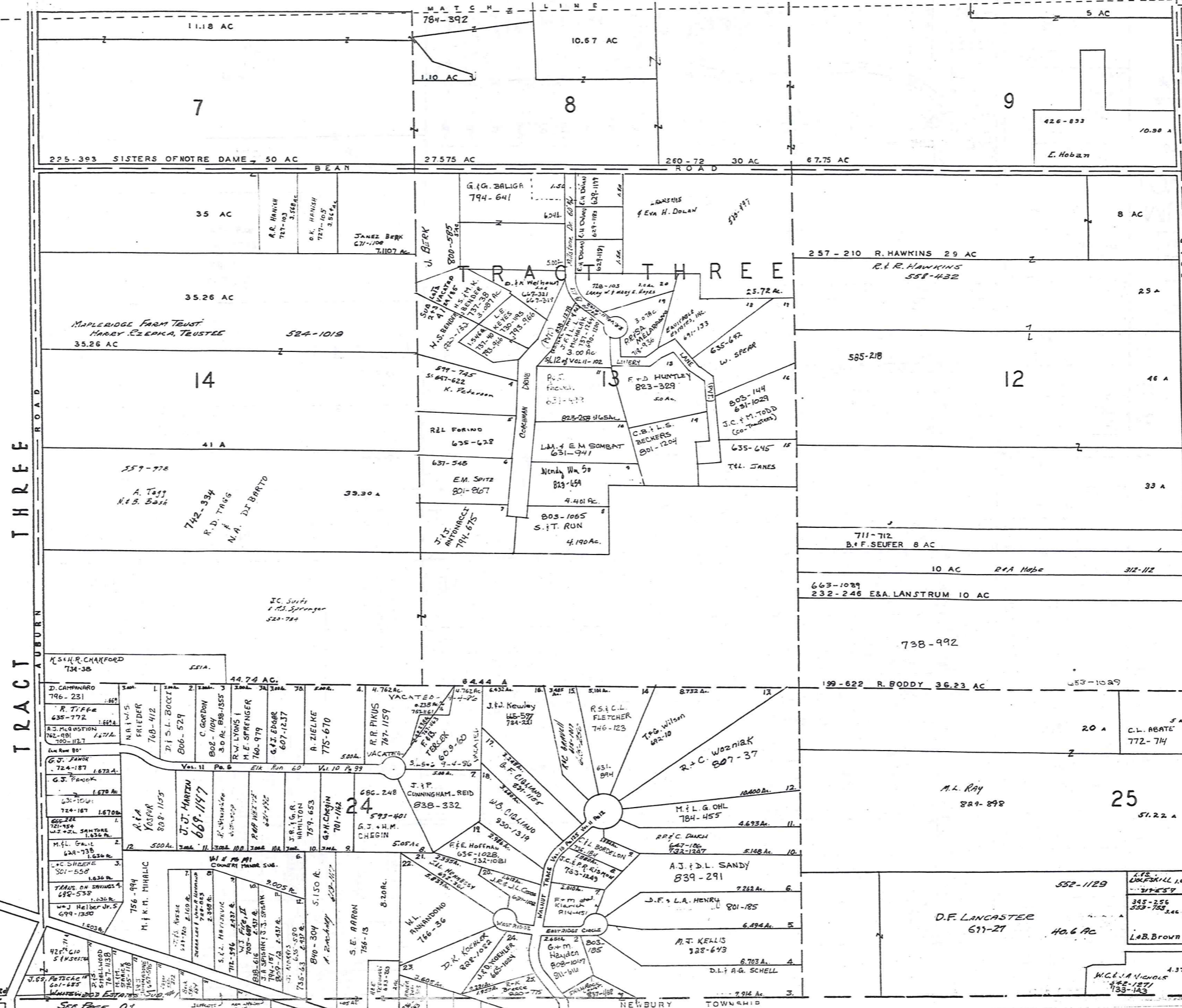
JAN. 1, 1969
RELATIVE REPRESENTATION

* inadequate description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

CEAR ROAD



* Inadequate description

JAN 1, 1989
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

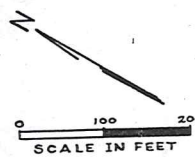
SCALE 1"=300 FT

MUNSON IWP

337



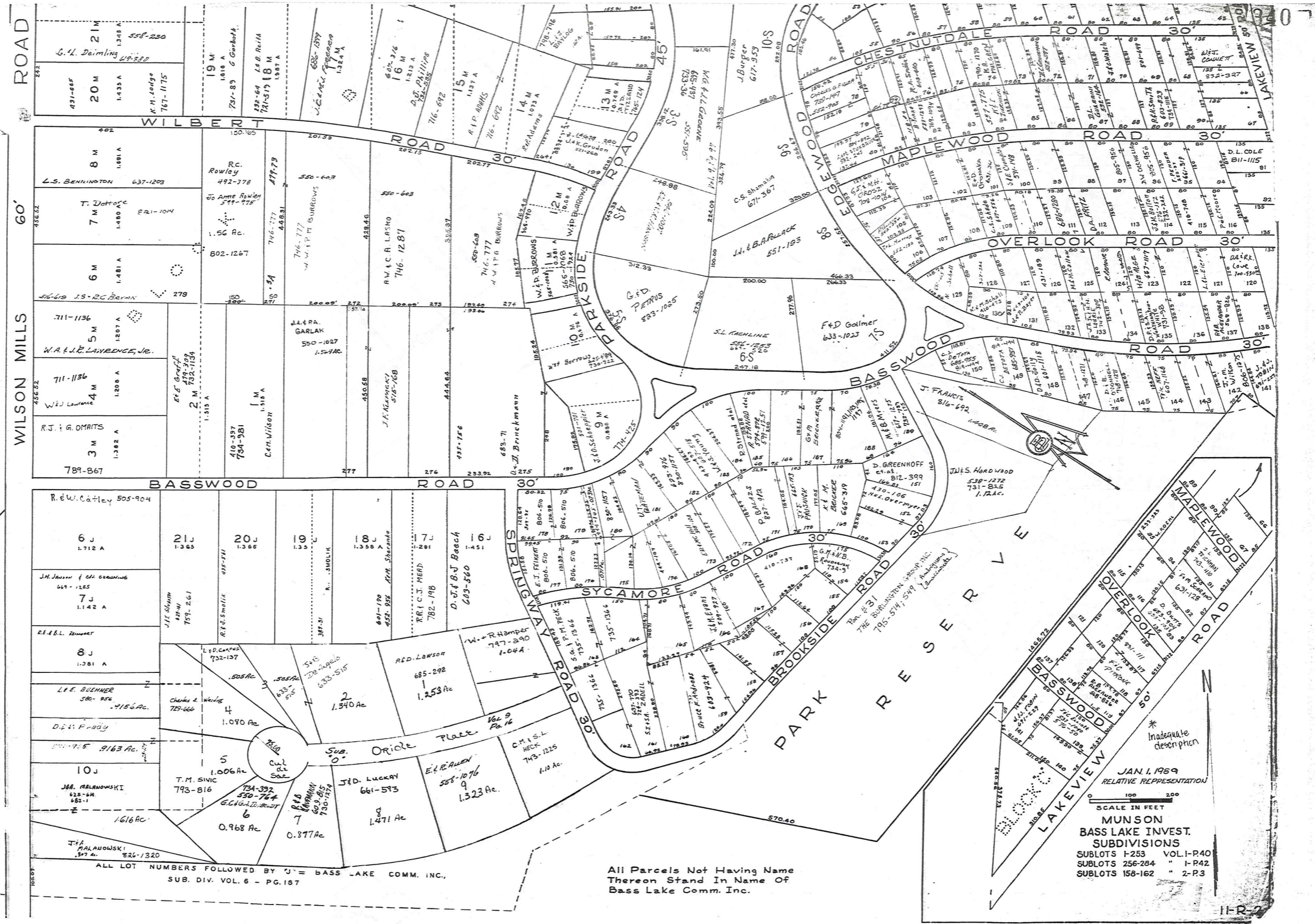
* Inadequate description



MUNSON
BASS LAKE INVEST
SUBDIVISIONS
SUBLOTS 1-253 VOL. I-PA
SUBLOTS 256-284 " I-PA

JAN. 1, 1989
RELATIVE REPRESENTATION

11-R-1



ALL LOT NUMBERS FOLLOWED BY "J" = BASS LAKE COMM. INC., SUB. DIV. VOL. 6 - PG. 157

All Parcels Not Having Name Thereon Stand In Name Of Bass Lake Comm. Inc.

JAN. 1, 1969
 RELATIVE REPRESENTATION
 SCALE IN FEET
 0 100 200
MUNSON
BASS LAKE INVEST.
SUBDIVISIONS
 SUBLOTS 1-253 VOL. 1-P40
 SUBLOTS 256-284 " 1-P42
 SUBLOTS 158-162 " 2-P3

* Inadequate description

11-R-2

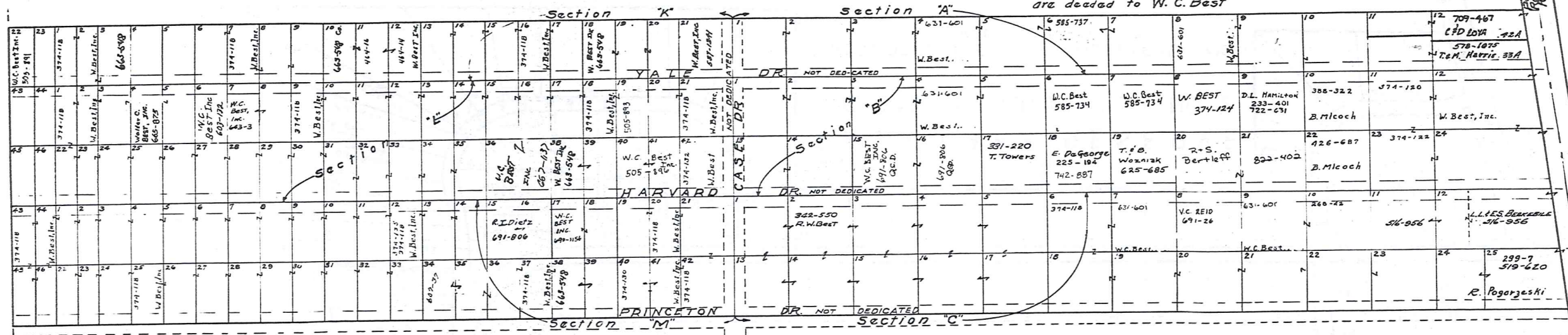
MAYFIELD

GARDENS — Subdivision No 1

Vol. 3 pgs. 15 & 16 (Plats)

Note: All lots not named are deeded to W. C. Best

Scale 1 inch = 100 feet



WALTER C. BEST INC.

SEC. K		SEC. L		SEC. M	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
232	434	232	434	232	434
259	488				
232	434				

WALTER C. BEST

SEC. K		SEC. L		SEC. M	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
				118	690 118

WALTER C. BEST

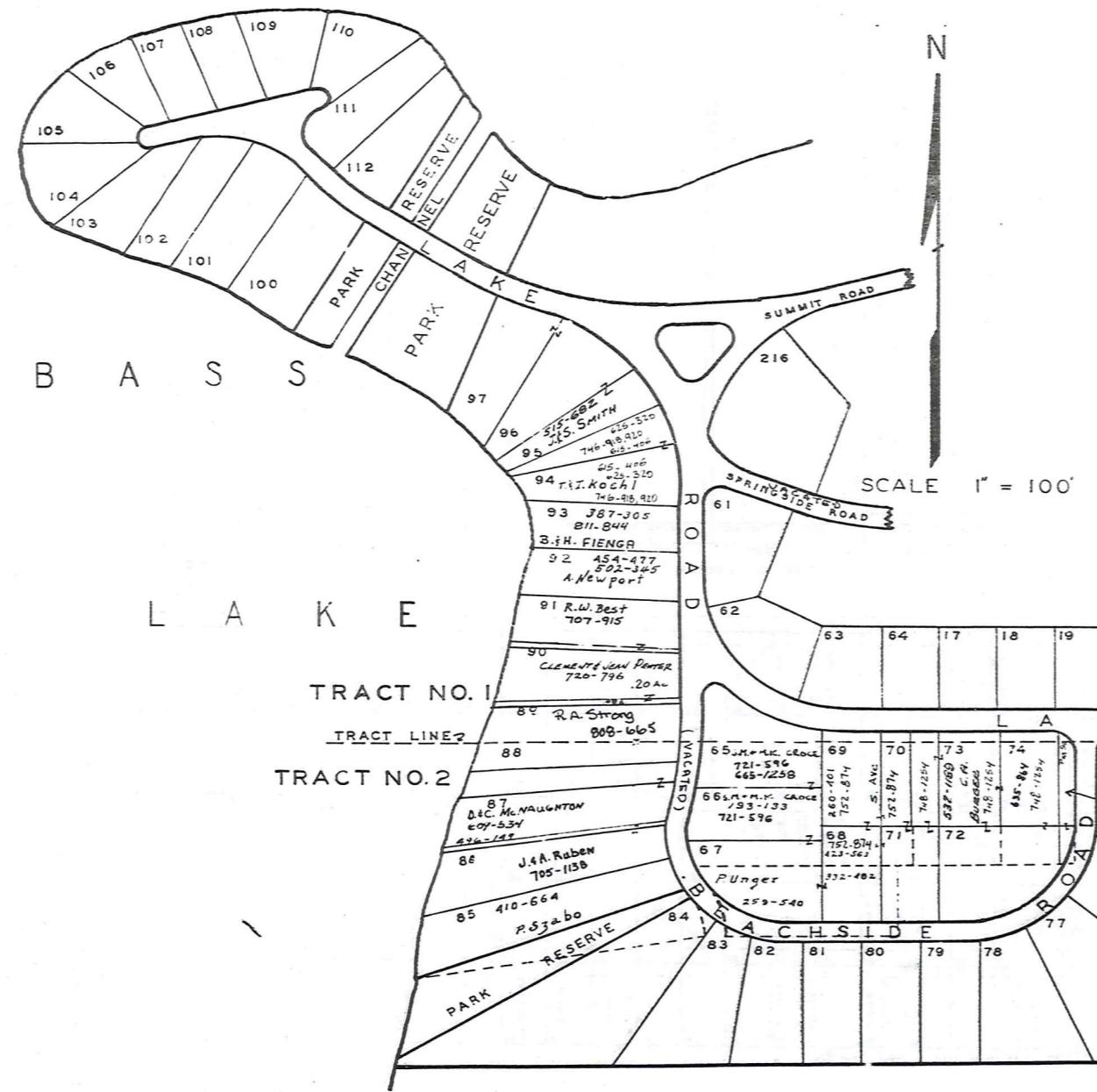
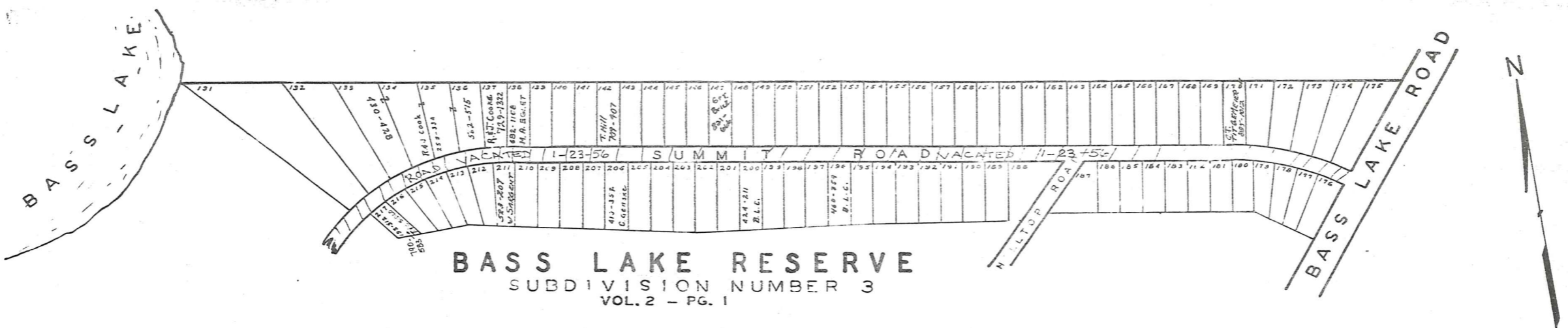
SEC. A		SEC. B		SEC. C	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
232	434	232	434	232	434
				255	57
				232	434

WALTER C. BEST

SEC. A		SEC. B		SEC. C	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
		11	232 443		
		12	232 444		
		23	232 444		

* Inadequate description

RELATIVE REPRESENTATION
JAN. 1, 1989



Plan #30
THE BURLINGTON GROUP, INC.
795-513; 547

THE BASS LAKE RESERVE CO'S SUBDIVISION NO. 2
AND
RESUBDIVISION OF SUBDIVISION NO. 1
VOL. 1 - PG. 64-5-6-7

JANUARY 1, 1989
RELATIVE REPRESENTATION

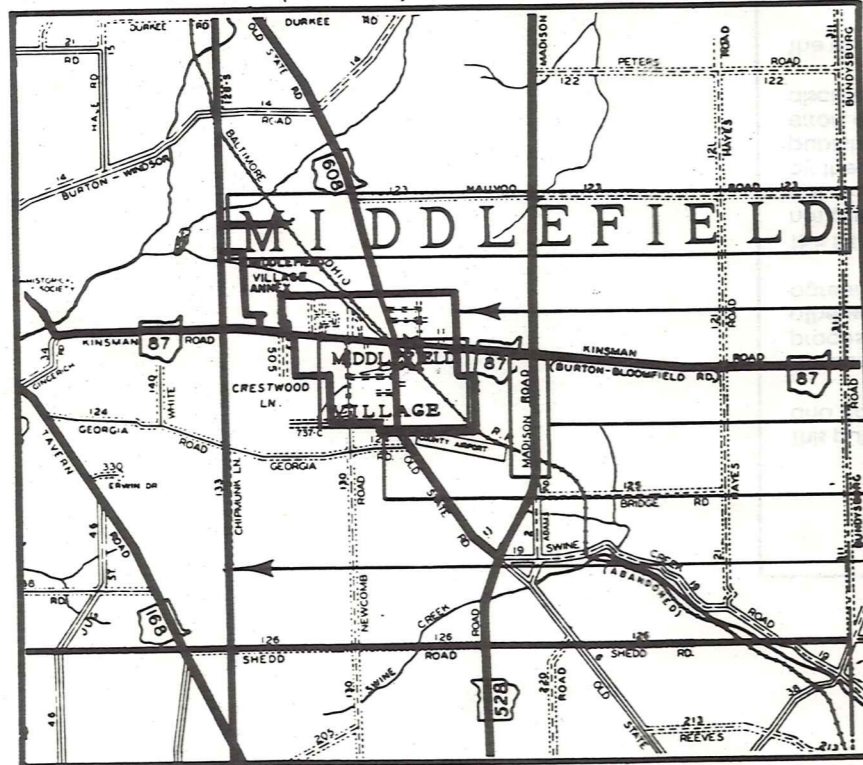
11-T

* Inadequate description

Explanation and Use Sheet for Geauga County, Ohio

A

SAMPLE (PARTIAL) COUNTY INDEX MAP



Tract Lot Number

Acreage

Township Name

Village Boundary

Street Name

Village Name

Township Boundary

Owners Name

Denotes Continuous Ownership

Deed Book & Page

Map Page Number

Township Name

Village Name

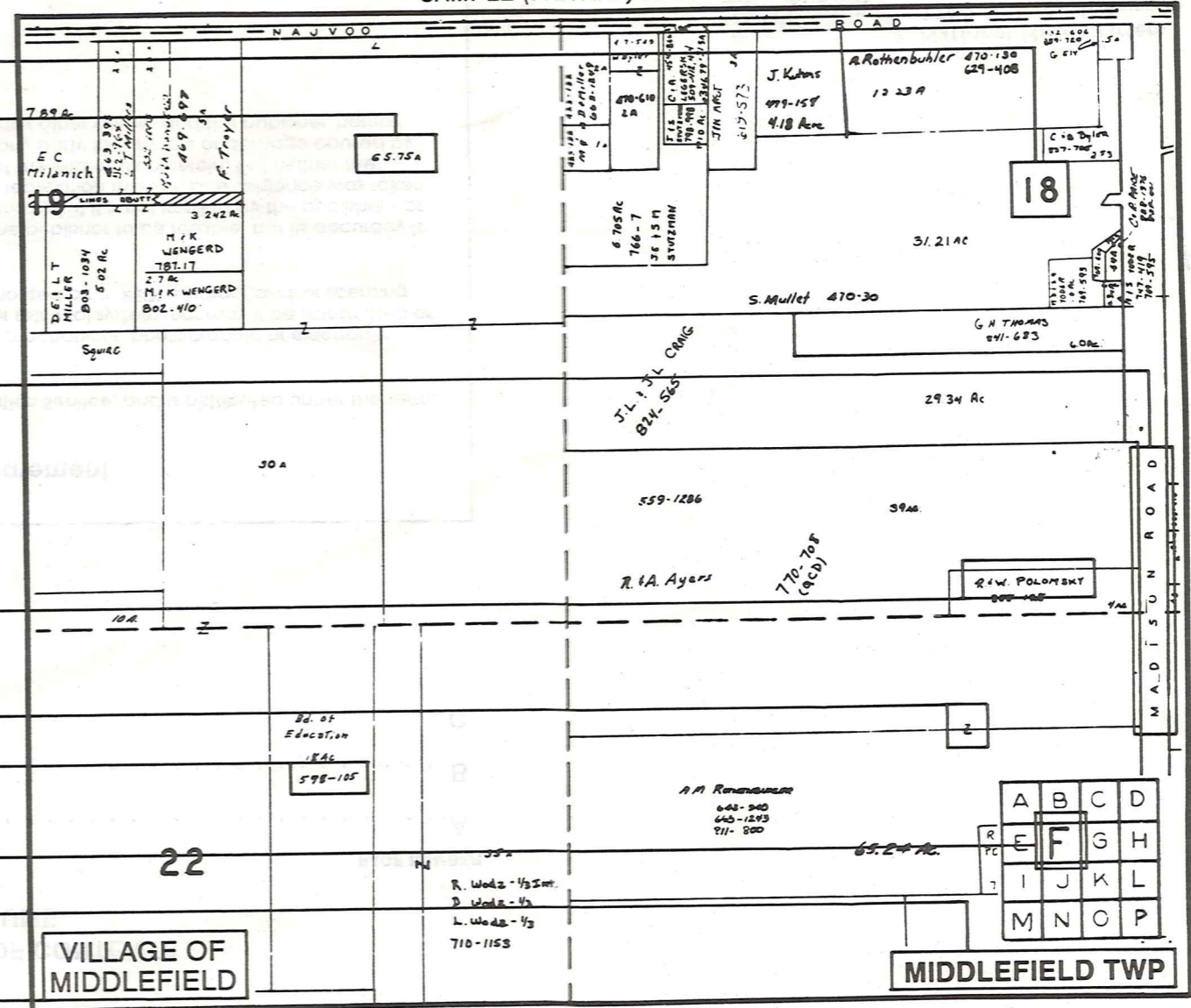
Village Boundary

Street Name

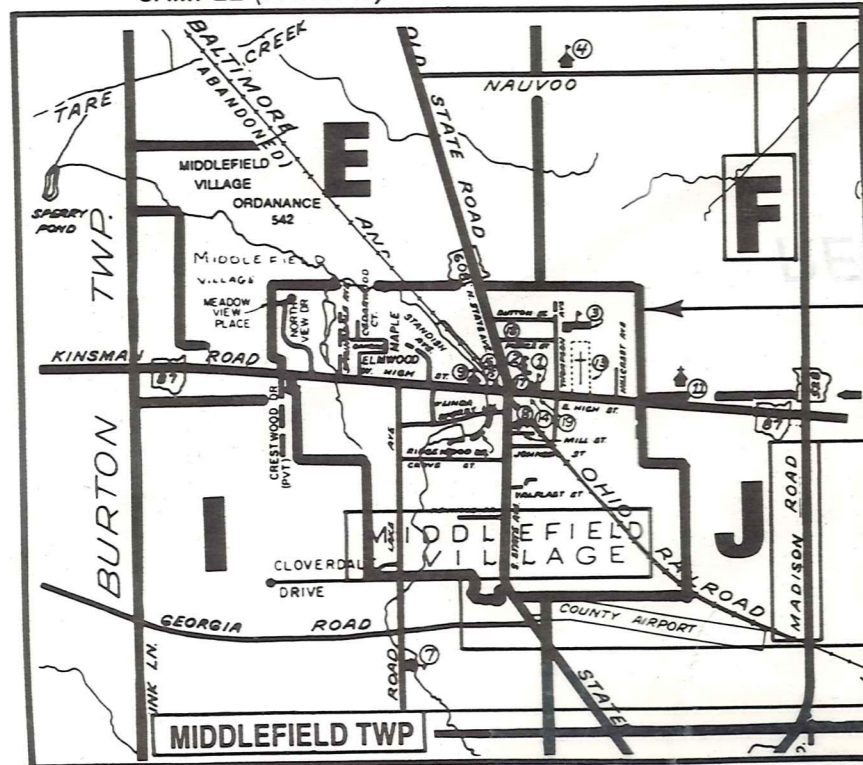
Village Name

Township Name

SAMPLE (PARTIAL) MAP PAGE



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



USE OF THE MAP VOLUME

- LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
 - REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 - TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 - LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
 - MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
 - LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.